



# Box Parish Council

20<sup>th</sup> February 2026

Dear Councillor,

You are summoned to attend a meeting of the **Planning Committee** to be held at **the Pavilion, Box** on **Thursday 26<sup>th</sup> February 2026** commencing **at 7pm.**

Please give apologies to the Committee Chairman or Clerk prior to the Meeting.

*Steve Vickery*

Steve Vickery, Clerk

## AGENDA

1. To receive **any apologies** for absence.
2. **Declaration of interests** relating to items on the Agenda.
3. **Public Question Time.**
4. **Minutes of the Previous Meeting.** To note the minutes of the Planning Committee dated 16<sup>th</sup> February 2026.
5. **Planning Applications** to consider 4 applications. (please note that the Council might ask for an extension of time to Hazelbury Manor application).

<b>Reference:</b>	<a href="#">PL/2026/00168</a> - Full planning permission
<b>Site Location:</b>	<a href="#">Hazelbury Manor, Bradford Road, Hawthorn, Corsham, SN13 8HX</a>
<b>Proposal:</b>	Change of use of Hazelbury Manor (Grade I listed), Dower House (Grade I listed) and The Granary (Grade II listed) from mixed used, residential (C3) and agricultural, to hotel use (C1) with ancillary parking.
<b>Applicant Name:</b>	Hazelbury Manor Limited
<b>Officer Name:</b>	Lucie Turner
<b>Respond By:</b>	19 February 2026

<b>Wiltshire Council Planning Consultation Response</b>	
	Officer's Name: Caroline Gamble
	Direct Line: 01225 718220
<b>Application No:</b>	PL/2026/01078 see link <a href="#">01078</a>
<b>Application Type:</b>	Notification of proposed works to trees in a conservation area
<b>Proposal:</b>	T1 Cherry tree - Reduce to 14 feet and balance the canopy. T2 Cherry tree - Remove. T3 Willow tree - Remove. T4 Horse Chestnut - Remove the remaining limbs to pollard it to 15 feet to leave as a monolith for habitat.
<b>Site Address:</b>	<a href="#">MIDDLEHILL COACH HOUSE, MIDDLEHILL, BOX, CORSHAM, SN13 8QS</a>

Wiltshire Council Planning Consultation Response	
	Officer's Name: Victoria Blackmore
	Direct Line: 01225 716773
<b>Application No:</b>	PL/2026/00535 see link here <a href="#">Coles</a>
<b>Application Type:</b>	Householder planning permission
<b>Proposal:</b>	Proposed internal and external works to an existing dwelling.
<b>Site Address:</b>	Coles Farm, Alcombe, Box, Corsham, SN13 8QL

Wiltshire Council Planning Consultation Response	
	Officer's Name: Lucie Turner
	Direct Line: 0300 345 0114
<b>Application No:</b>	PL/2026/00857 link is here <a href="#">SOHO</a>
<b>Application Type:</b>	Full planning permission
<b>Proposal:</b>	The proposed extension to the existing equestrian barn, the erection of an outdoor riding manège, the siting of a temporary rural worker's dwelling for the period of 3-years, in association with the breeding of horses, and the erection of an enclosure for the muck heap trailer.
<b>Site Address:</b>	Soho Grange Stud, Ashley Lane, Box, Wiltshire, SN13 8AN

6. **Planning Decisions** to note:

<b>Application No:</b>	PL/2026/00201
<b>Site Location:</b>	13 QUEENS SQUARE, BOX, CORSHAM, SN13 8EA
<b>Proposal:</b>	G1 Ash/Pine/Silver Birch - Fell.

**Refused**

<b>Reference:</b>	<a href="#">PL/2025/06976</a> - Full planning permission
<b>Site Location:</b>	Land to rear of 1 Pye Corner, Box, SN13 8ED
<b>Proposal:</b>	Polytunnel and Outbuilding
<b>Applicant Name:</b>	Mr David Di Claudio
<b>Officer Name:</b>	Isobella Wise
<b>Decision Date:</b>	9 February 2026
<b>Decision:</b>	Refuse

<b>Reference:</b>	<a href="#">PL/2025/08711</a> - Householder planning permission
<b>Site Location:</b>	The Cottage, Ashley Studd, Ashley, Box, Corsham, SN13 8AN
<b>Proposal:</b>	The replacement of existing Domestic Storage and Workshop Buildings with a combine Domestic Storage and Workshop Building

<b>Applicant Name:</b>	Ms Jennifer H Jenkins
<b>Officer Name:</b>	Victoria Blackmore
<b>Decision Date:</b>	11 February 2026
<b>Decision:</b>	Approve with Conditions

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7. **Box Parish Neighbourhood Plan (BPNP).**

- a. To note the progress with Locality, who are now on contract to deliver the SEA in 16-20 weeks, approx April 26.

8. Items of **Correspondence**.

9. Items of report and **future Agenda** items.

10. Date of next meeting – Prior to Full Council on 26<sup>th</sup> March 2026, with a provisional date of 16<sup>th</sup> March if required.